



**2019 WR  
REALTOR® of the Year  
Nomination Form**

1. Name of Nominee \_\_\_\_\_

2. Local Board \_\_\_\_\_

3. Business Name & Address \_\_\_\_\_

4. Achievements and Contributions (use additional pages if necessary)

a) **REALTOR® Spirit – 10%** (Faithfulness to principles of organized real estate, laws and regulations of his/her board and the Code of Ethics of NATIONAL ASSOCIATION OF REALTORS®, efforts to encourage good real estate practice among other real estate brokers, time spent with press and general public explaining the real estate profession).

b) **Activity in Civic Affairs – 10%** (Local, state, and national participation in civic and service clubs, charitable activities, political action, fraternal or religious groups)

c) **Activity in Local Board – 10%** (Board office and committee work, special assignments, seminar activity and educational work, membership and offices held in local chapter of Institutes, Societies)

d) **Activity in State Association -- 40%** (Offices held and committee work, special assignments, seminar activity and educational work, membership and offices held in local chapter of Institutes, Societies)

e) **Activity in National Association -- 10%** (Offices held and committee work, special assignments, seminar activity and educational work, membership and offices held in Institutes, Societies)

f) **Business Accomplishments -- 10%** (Public recognition of business conduct, service to clients, imaginative and creative advertising programs, rehabilitation work, land utilization, etc.)

g) **RPAC Contribution -- 10%** (Contributions made to RPAC, participation and promotion of RPAC and fundraising efforts)

h) Other Comments:

**Return Completed Form to ROTY Committee, 777 Overland Trail, Suite 220 Casper, WY 82601, no later than July 1, 2019.**

**Please include a photo of nominee with this form. Images may be emailed to [kkassman@wyorealtors.com](mailto:kkassman@wyorealtors.com).**

Signed: \_\_\_\_\_

Member Name: \_\_\_\_\_

Firm Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Date local winner will be announced: \_\_\_\_\_